

5

COMMERCIAL AFFIDAVIT OF TRUTH
Commercial Notice Court of Conscience
Qui Tam Non Obstante Veredicto Scire Facias

INSTR # 5498473
OR BK 03681 PG 3935
RECORDED 07/08/2002 03:40:54 PM
CHARLIE GREEN, CLERK OF COURT
LEE COUNTY
RECORDING FEE 24.00
DEPUTY CLERK S Jensen

FILED LEE CO. CLERK OF COURTS
2003 JUL 28 AM 11:22

TO PUBLIC SERVANTS, (OFFICERS / EMPLOYEES / DEBTORS of the UNITED STATES for the united states of America) as listed herein and throughout, ss.

GAIL A. NORTON, U.S. SECRETARY OF THE INTERIOR, ET AL. /
KATHRYN G. FROST, ADJUTANT GENERAL OF THE U.S. ARMY, ET AL.
HOFFMAN BUILDING, 2461 EISENHOWER AVENUE
ALEXANDRIA, VIRGINIA 22331, TEL.: 703-325-5042, ET AL.

Registered Security Accounts(R.S.A.): #439141362-Adv.01 799-01011130, ET AL. - RR 799 913 243 US / RR 799 913 257 US
ACCOUNTS # RR 439 130 135 US / RR 439 130 149 US, ET AL.

" THE ELEVENTH / FIRST D/C " FOR YOUR/THEIR COMPLIANCE AND MANDATORY RESPONSE FORTHWITH, ET AL.

SUMMARY JUDGEMENT OF DEFAULT-50 USC 501-593 @ 520 / CAPITULATION-FM 27-10 C1-#474,495-511 CHAPTER "7" Involuntary bankruptcy of all notes known as "DD 214's", forfeitures and/or foreclosures of any and all movable property(personalties), and real property(fixed), on HIS/HER/THEIR failure to meet Obligations

ALL PUBLIC SERVANTS, OFFICERS, EMPLOYEES, AND/OR (MIXED #368) PERSONNEL IN SERVICE, HEREIN AND THROUGHOUT HAS/HAVE SILENTLY AGREED / CONSENTED / CAPITULATED with and for My/Our Commercial Affidavits of Truth(C.A.T.), ss. " EX PARTE DEMAND FOR ORDER RESTORING OF POSSESSION OF PROPERTY, FOR STAY OF EXECUTION TEMPORARY RESTRAINING ORDER, PRELIMINARY AND PERMANENT INJUNCTIONS, AND DAMAGES ", AND REVEALING THAT SUCH SERVANTS DO NOT HAVE ANY VENUE AND JURISDICTION OVER Me/Us (The Creators of Government / Highest Contracting Private People / Party(s) / Noncombatants / Neutrals).

CHARGES AGREED TO: ALL UNITED STATE CODES IS/ARE APPLICABLE TO ANY/ALL PUBLIC OFFICERS / EMPLOYEES / AND PERSONNEL IN SERVICE AS FOLLOWS: 11 USC 523, 727, 12 USC 95a,b, 15 USC 17, 18 USC 4, 5, 247, 241, 242, 336, 891-894, 914, 956-968, 1341, 1501, 1506 1512, 1651-1661, 1701, 1961-1962, 2381-2390, 31 USC 3701 now at 3124, 42 USC 1989-1995 at 1994, 50 USC 501-593, a/k/a 40 Stat. 440 restated at 54 Stat. 1178 but not limited to . To any and all Statutes at Large as follows: 1 Stat. 4-9, 1 Stat. 50-53, 3 Stat. 252, 8 Stat. 572, 9 Stat. 462, 9 Stat. 869, and 9 Stat. 922 but not limited to. Also included "The Law of Land Warfare", a/k/a FM 27-10 CI at file #5433578 and #5486837, and to include FM 41-5, and FM 41-10 and not to be limited to. And also Florida State Statutes #685.101 and 685.102, et al.

ORDER AND DEMANDS FOR THE COURTS: " THE ETERNAL SECURITY FOR THE SUBSTANTIAL COMPLETION | FOR THE REGISTERED SECURITY ACCOUNTS #439141362-Adv. 01 799-439130078-(F.#5486837)(B.3673) (P.1805-1842), ET AL. | FOR THE CAUSES OF NECESSITIES | FOR THE LAST CLEAR CHANCE DOCTRINE, CIVIL AND CRIMINAL | FOREFEITURES AND FORECLOSURES | FOR CRIMINALS FROM JUSTICE | OF AND FOR WHAT IS ON THE RECORDS, IN ITS/THEIR ENTIRETY, FROM THE VERY BEGINNING, WITH NO EXCEPTIONS, ET AL. ... Caveat Emptus. "

Search Report

Search: GRADY MICHAEL

Party Name

Date Type BK/Pg Legal File

Party Name	Date	Type	BK/Pg	Legal	File
* GRADY MICHAEL DENNIS	07/02/02	APP	3678/4526		5494820
* GRADY MICHAEL DENNIS	07/02/02	APP	3678/4523		5494819
* GRADY MICHAEL DENNIS	07/02/02	APP	3678/4518		5494818
* GRADY MICHAEL DENNIS	07/02/02	APP	3678/4513		5494817
* GRADY MICHAEL DENNIS	06/24/02	APP	3673/1805	COMMERCIAL AFFIDAVIT OF TRUTH	5486837
* GRADY MICHAEL DENNIS	06/07/02	APP	3662/1914	COMMERCIAL AFFIDAVIT OF TRUTH	5471312
* GRADY MICHAEL DENNIS	06/03/02	APP	3657/4728	COMMERCIAL AFFIDAVIT OF TRUTH	5465056
* GRADY MICHAEL DENNIS	05/14/02	APP	3644/3890	COMMERCIAL AFFIDAVIT OF TRUTH	5446688
* GRADY MICHAEL DENNIS	04/22/02	APP	3628/0434	AFFIDAVIT OF TRUTH	5423618
* GRADY MICHAEL DENNIS	04/10/02	APP	3620/1594	COMMERCIAL AFFIDAVIT OF TRUTH	5412591
* GRADY MICHAEL DENNIS	03/18/02	APP	3600/4321	COMMERCIAL AFF OF TRUTH COURT O	5385942
* GRADY MICHAEL DENNIS	03/18/02	APP	3600/4336	COMMERCIAL AFFIDAVIT OF TRUST C	5385946
* GRADY MICHAEL DENNIS	03/18/02	APP	3600/4327	COMMERCIAL AFFIDAVIT OF TRUST C	5385944
* GRADY MICHAEL DENNIS	03/18/02	APP	3600/4325	COMMERCIAL AFFIDAVIT OF TRUTH C	5385943
* GRADY MICHAEL DENNIS	03/18/02	APP	3600/4331	COMMERCIAL AFFIDAVIT OF TRUTH C	5385945
* GRADY MICHAEL DENNIS	03/11/02	APP	3593/2105	COMMERCIAL NOTICE	5375888
* GRADY MICHAEL DENNIS ET AL	03/04/02	APP	3587/4408	SEE INSTRUMENT	5369084
* GRADY MICHAEL DENNIS	01/29/02	APP	3568/1673	COMMERCIAL NOTICE COURT OF CONS	5341665
* GRADY MICHAEL DENNIS	01/09/02	APP	3555/2298	COMMERCIAL AFFIDAVIT OF TRUTH	5325060
* GRADY MICHAEL DENNIS	11/30/01	UGC	3530/1779	CORRECT AND CONTINUE, CR3526/241	5296643
* GRADY MICHAEL DENNIS	11/16/01	N	3526/2417	CORRECT AND CONTINUE, CR3455/220	5291678
* GRADY MICHAEL DENNIS TRUSTEE	10/09/01	APP	3498/2573	HENDRY COUNTY PROPERTY, SEE INST	5253620
* GRADY MICHAEL DENNIS TRUSTEE	08/20/01	PA	3470/0614	POWER OF ATTORNEY	5214062
* GRADY MICHAEL D	08/20/01	PA	3470/0614	POWER OF ATTORNEY	5214062
* GRADY MICHAEL DENNIS	08/13/01	APP	3466/1891	RDINARY JUDGMENT OF DEFAULT	5208515
* GRADY MICHAEL DENNIS	08/13/01	APP	3466/1885	SUMMARY JUDGMENT OF DEFAULT	5208513
* GRADY MICHAEL DENNIS	08/13/01	APP	3466/1868	SUMMARY JUDGMENT OF DEFAULT	5208514



R 'R' = Replaced Record

C 'C' = Correction Record

Search Report

Search: GRADY MICHAEL

Party Name

Date

Type

Bk/Pg

Legal

File

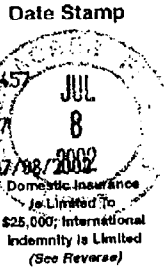
Party Name	Date	Type	Bk/Pg	Legal	File
* GRADY MICHAEL DENNIS	07/24/01	UCC	3455/2200	CONTINUATION, FILE#5078093	5193524
* GRADY MICHAEL DENNIS	07/06/01	UCC	3444/2894	CORRECT AND CONTINUE OR3430/444	5178093
* GRADY MICHAEL DENNIS	06/29/01	APP	3440/4837	COMMERCIAL AFFIDAVIT OF TRUTH	5173424
* GRADY MICHAEL DENNIS	06/13/01	UCC	3430/4448	CORRECT & CONTINUING, OR3424/321	5159643
* GRADY MICHAEL DENNIS	06/04/01	UCC	3424/3210	CORRECT/CONTINUING, OR3412/2408	5151289
* GRADY MICHAEL DENNIS	05/14/01	UCC	3412/2408	OTHER, CORRECT/CONTINUING, OR3404	5133447
* GRADY MICHAEL DENNIS	05/01/01	M	3404/2196	CORRECT & CONTINUE, OR3398/4111	5122970
* GRADY MICHAEL DENNIS	04/23/01	UCC	3398/4111	CORRECT/CONTINUING FORM OR3393/	5114794
* GRADY MICHAEL DENNIS	04/12/01	UCC	3393/4138	CORRECT AND CONTINUE, OR3387/466	5107169
* GRADY MICHAEL DENNIS	04/04/01	UCC	3387/4663	CORRECT & CONTINUE, OR3380/1658	5099097
* GRADY MICHAEL DENNIS	03/22/01	UCC	3380/1658	CORRECT & CONTINUE, OR3373/2625	5088432
* GRADY MICHAEL DENNIS	03/07/01	UCC	3373/2625	CORRECT & CONTINUE, OR3371/1277	5078285
* GRADY MICHAEL DENNIS	03/02/01	UCC	3371/1277	CORRECT & CONTINUE, OR3368/952	5075267
* GRADY MICHAEL DENNIS	02/23/01	UCC	3368/952	CORRECTION & CONTINUATION, OR3359	5070674
* GRADY MICHAEL DENNIS	02/02/01	UCC	3359/1542	CORRECT AND CONTINUE, OR3349/377	5056178
* GRADY MICHAEL DENNIS	01/12/01	UCC	3349/3774	CORRECT/CONTINUING OR3343/1615	5040391
* GRADY MICHAEL DENNIS	12/27/00	UCC	3343/1615	CORRECTION, OR3336/2519	5030588
* GRADY MICHAEL DENNIS	12/08/00	UCC	3336/2519	OR3334/2490	5019172
* GRADY MICHAEL DENNIS	12/05/00	UCC	3334/2490	MICHAEL DENNIS GRADY	5015724

R R = Replaced Record

C C = Correction Record

Registered No.
RR 439 130 135 ~~RR439130135US~~

To Be Completed By Post Office	Reg. Fee \$	Special Delivery \$
	Handling Charge \$	Return Receipt \$
	Postage \$	Restricted Delivery \$
	Received by	



To Be Completed By Customer
(Please Print)
All Entries Must Be in Ballpoint or Typed

Customer Must Declare Full Value \$ **\$500.00 @ 24:10.00**

With Postal Insurance
 Without Postal Insurance

FROM
Article 1, Section 2 Government
c/o JCA / PSASL / OPRH: Michael Dennis Grady, et al
H.C.P. / Neutral / Noncombatant, FM 27-10 CI
33936
640 Harbor Drive, ut/ud/uc general delivery
at LaBelle, for Florida state, for the united
states of America, a/k/a The New Jerusalem
GAIL A. NORTON, ET AL., UNITED STATES SECRETARY
OF THE UNITED STATES DEFENDANT/FICTIONS/DEBTORS
1849 C. STREET NORTH WEST
WASHINGTON, D.C. 20240 TEL.:202-208-7351

TO

PS Form 3806, Receipt for Registered Mail (Customer Copy)
June 2000 12 dollars and other considerations (See Information on Reverse)

Lehigh Acres
Lehigh Acres, Florida
339366027

07/08/2002 (239)369-8911 09:08:25 AM

Product Description	Sale Qty	Unit Price	Final Price
Mall Pickup		Delivered	
Label # 7001140000153158797			
# of Mail Pieces : 1			
Mall Pickup Date: 7/8/2002 9:06:17 AM			
WASHINGTON DC 20240			\$2.90
First-Class			
Return Receipt			\$1.75
Registered			\$7.50
Insured Value :		\$0.00	
Article Value :		\$0.00	
Label Serial #: RR439130135US			
Customer Postage			-\$12.00
Subtotal:			\$0.15
Issue PVI:			\$0.15
Total:			\$0.15

Paid by: Cash \$20.00
Change Due: -\$19.85

Bill#: 1000300049227
Clerk: 27

Registered No.
RR 439 130 149 ~~RR439130149US~~

To Be Completed By Post Office	Reg. Fee \$	Special Delivery \$
	Handling Charge \$	Return Receipt \$
	Postage \$	Restricted Delivery \$
	Received by	



To Be Completed By Customer
(Please Print)
All Entries Must Be in Ballpoint or Typed

Customer Must Declare Full Value \$ **\$500.00 @ 24:10.00**

With Postal Insurance
 Without Postal Insurance

FROM
Article 1, Section 2 Government
c/o JCA / PSASL / OPRH: Michael Dennis Grady, et al
H.C.P. / Neutral / Noncombatant, FM 27-10 CI
33936
640 Harbor Drive, ut/ud/uc general delivery
at LaBelle, for Florida state, for the united
states of America, a/k/a "The New Jerusalem"

TO
KATHRYN G. FROST, ET AL., ADJUTANT GENERAL OF THE
UNITED STATES ARMY, HOFFMAN BUILDING
2461 ETSENHOWER AVENUE
ALEXANDRIA, VIRGINIA 22331 TEL.:703-325-5042

PS Form 3806, Receipt for Registered Mail (Customer Copy)
June 2000 12 dollars and other considerations (See Information on Reverse)

Lehigh Acres
Lehigh Acres, Florida
339366027

07/08/2002 (239)369-8911 09:10:03 AM

Product Description	Sale Qty	Unit Price	Final Price
ALEXANDRIA VA 22331			\$1.75
First-Class			
Return Receipt			\$1.75
Registered			\$7.50
Insured Value :		\$0.00	
Article Value :		\$0.00	
Label Serial #: RR439130149US			
Customer Postage			-\$12.00
Subtotal:			\$0.00
Total:			\$0.00

Paid by:

Bill#: 1000300049235
Clerk: 27


ORDER

Based on the evidence and facts, expressed and/or implied-in-fact presented, recorded, in the following Exhibit(s): C.A.T. at Lee County Florida at file #5446688, book 3644, pages 3890-3916, dated May 14, 2002 A.D., time 10:24:12am, and signed by me/us for JCA/PSASL and made a definite part thereof in its/their entirety.

IT IS HEREBY ORDERED THAT: A DISMISSAL AND NULLIFICATION OF ANY/ALL PROCEEDINGS IN THIS/ THESE ISSUES, AND ORDER TO CEASE AND DESIST IN ALL ACTIVITIES IN THIS AND ALL RELATED MATTERS: AND TO INVESTIGATE, PROSECUTE, AND TO INCARCERATE WHERE REQUIRED, TO WIT ALL GOVERNMENT OFFICERS, EMPLOYEES, PERSONNEL IN SERVICE(MIXED #368), ET AL., WITH SANCTIONS / DAMAGES APPLIED AGAINST RESPONSIBLE PUBLIC SERVANTS/EMPLOYEES, ET AL., AND RETURN CHRISTIAN -ACCUSED TO ORIGINAL POSITION-STATUS QUO (AB INITIO) AND TO AFFIX SANCTIONS APPLICABLE TO THE PUBLIC SERVANTS FORTHWITH, FOR LACK OF VENUE AND JURISDICTION AND INCOMPETENT ATTORNEYS, ET AL.

I/We hold these truths/facts to be self-evident and that the facts/evidence that has/have been recorded, presented, mentioned above, and herein and throughout this 4 page C.A.T. is/are true, correct, complete, certain and not misleading to the best of my/our knowledge, so help me/us Almighty God, Ex. 7:4,22:1-26, Lev. 25:23, Deut. 25:13-16, Isaiah 9:6, Matt. 5:33-37, Luke 2:49, Titus 1:10-16, but not limited to.... Caveat Emptus.

Order and Demand for the courts, an executed on 7th day of July, 2002 A.D. in the year of my/our Lord Jesus Christ, the Author of Peace... Is et al

x Michael-Dennis-Grady
The Honourable Michael-Dennis:Grady, Plenipotentiary-JCA/PSASL-1020 Left  seal thumbprint in red Ink

x Vernon Jay Schaefer
Witness/Juror, et al.

x Catherine Schaefer
Witness/Juror, et al.

x [Signature]
Witness/Juror, et al

x Homer Slover Jr
Notary Public (signature)

NOTARY PUBLIC - STATE OF FLORIDA
HOMER SLOVER, JR.
COMMISSION # CC005655
EXPIRES 4/28/2003
BONDED THRU ASA 1-604-NOTARY

x HOMER SLOVER J.R.
printed name Notary seal/stamp

I am a Notary Public in the State of Florida, and my commission expires:April 28, 2003 A.D. and the foregoing instrument / 4 page C.A.T., was acknowledged before me on July 7, 2002 A.D. by Michael-Dennis:Grady, plenipotentiary for JCA/PSASL-1020 and who is personally known to me, and who Did ~~Did not~~ take an Oath, so help me/us Almighty God, Isaiah 9:6.

- 1.) Two(2) page file search report dated July 2, 2002 A.D. of all current files.
- 2.) Also to include one page proof of service, both registered ~~and delivery confirmation~~, accounts attached.
- 3.) Also included to GAIL A. NORTON four(4) file certified and sealed by me/us as follows: # 5494817, 5494818, 5494819, and 5494820 , one each total pages of twelve(12), 8 x 14 inch format.

In Re: CHARLIE GREEN, CLERK OF COURTS, ET AL., ALL SHAREHOLDERS OF THE FEDERAL RESERVE NOTE DOLLAR SYSTEM, ET AL., ALL DEPUTY CLERKS, ET AL.

STYLE: TO CORRECT, Puget's Sound Agricultural Company, JCA/PSASL vs. GALE A. NORTON, ET AL., ALL SHAREHOLDERS, ALL INTERLOCKING DIRECTORATES, ALL INTERLOCKING EQUITY TIES, pursuant to any/all files including: #5740645-#3867-#1308-#1379, and any/all futures acts, et al.

02032944TT, ET AL.

02032948TT, ET AL.


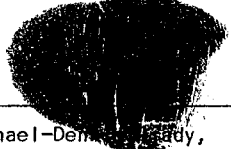
02032950TT, ET AL.

02081825TT, ET AL.

03017352TT, ET AL.

TIME BARRED, WAIVED ALL RIGHTS, PRIVILEGES, AND IMMUNITIES IN THESE ISSUES.

FUTHERMORE I/WE HAVE NEVER HAD PROPER AGREED TO COUNSEL AS REQUIRED PURSUANT TO FM 27-10 C1, and the Statutes of the International Court of Justice at article #42 therein among others.

Jesus Christ Administrator, for Plenipotentiary Michael-Dennis Gandy, member Puget's Sound Agricultural Company, JCA/PSASL-1020, for Lee county, for Florida state, for the united states of America, of the State of Florida, ET AL.


I CERTIFY THIS DOCUMENT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN MY OFFICE, CHARLIE GREEN CLERK COUNTY COURT LEE COUNTY, FLORIDA.

DATED: 7-28-03

BY: 
Deputy Clerk

I CERTIFY THIS DOCUMENT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN MY OFFICE CHARLIE GREEN, CLERK CIRCUIT COURT LEE COUNTY, FLORIDA

DATED: July 24, 2003

BY: 
Deputy Clerk

