



# FAX

April 14, 2000

FL 20008852 B 604 P 1136  
CO:HENDRY ST:FL

Pages: (1)

To: FAX No. 1-613-941-5789  
Tel No. 1-613-941-5786  
INDUSTRY CANADA  
Corporations Director

From: FAX No. 1-916-966-6916  
Tel No. 1-916-966-1776  
PSASL/JCA/Article I §2 Government  
Sherwood-T.: Rodrigues  
c/o 6252 Winding Way  
Carmichael, California USA 95608

Re: PSASL #3014738, Form 6

*Stamped & FAX  
cc.*

Attached is a completed Form 6 for recordation with your department. Please file, record, and affix your stamp to such and return a certified copy via FAX to me. In addition, please prepare certified copies of our Articles and By Laws, and all other documents concerning PSASL #3014738.

*file to none.*

You are to take notice that no further changes to our documents shall take place unless such requests are signed by any Director (Hassall, Ibsen, and Belanger) or myself (Sherwood-Theodore: Rodrigues, Shareholder).

Please acknowledge receipt of this fax to FAX No. 1-916-966-6916. All charges for covering this request are to be charged to Master Card No. 5474-6331-7189-6701, exp. 9/02, issued to Article I §2 Government, Patricia Hassall. We can be reached at telephone No. 1-916-966-1776.

*P. Patricia Hassall*  
B. Patricia: Hassall, Director  
*Sherwood T. Rodrigues*  
Sherwood T.: Rodrigues, Shareholder



DOCUMENTS CH-INCLUS  
DOCUMENTS ENCLOSED  
Préparé par: *JA*  
Prepared by:  
APR 18 2000  
*1 CC + 1 doc (37 pgs)*  
(613) 941-5786

CC: D. Ibsen  
E. Belanger

X



Industry Canada Industrie Canada  
Canada Business Corporations Act Loi canadienne sur les sociétés par actions

FL 20008852 B 604 P 1137  
CO:HENDRY ST:FL

I HEREBY CERTIFY THAT THE ATTACHED IS A TRUE COPY OF THE DOCUMENT MAINTAINED IN THE RECORDS OF THE DIRECTOR.

JE CERTIFIE, PAR LES PRÉSENTES, QUE LE DOCUMENT CI-JOINT EST UNE COPIE EXACTE D'UN DOCUMENT CONTENU DANS LES LIVRES TENUS PAR LE DIRECTEUR.

Deputy Director - Directeur adjoint



Date



Canada



Industry Canada Industri Canada  
Canada Business Corporations Act Loi canadienne sur les sociétés par actions

FORM 8  
NOTICE OF DIRECTORS  
OR NOTICE OF CHANGE  
OF DIRECTORS  
(SECTIONS 106 AND 113)

FORMULE 8  
LISTE DES ADMINISTRATEURS  
OU AVIS DE CHANGEMENT  
DES ADMINISTRATEURS  
(ARTICLES 106 ET 113)

1. Corporation - Dénomination de la société  
Puget's Sound Agricultural Society, Limited  
2. Corporation No. - N° de la société  
#3014738

3. The following persons became directors of this corporation - Les personnes suivantes sont devenues administrateurs de la présente société

Name - Nom	Effective Date Date d'entrée en vigueur	Residential Address - Adresse domiciliaire	Residence Canada - Y Résidence étrangère - N
B. Patricia: Hassall	10/1/1999	6252 Winding Way Carmichael, California (95608)	N
Dwight-Stephen-Edward: Ibsen	14/03/2000	c/o Box 3971 Spruce Grove; Alberta Canada (T7X3B2)	Y
Edward-Robin- Jay: Belanger	14/03/2000	c/o Onaway Alberta Canada (T0E1V0)	Y

EL 20008852 B  
CO: HENDRY  
604 P 1138  
ST: EL

4. The following persons ceased to be directors of this corporation - Les personnes suivantes ont cessé d'être administrateurs de la présente société

Name - Nom	Effective Date Date d'entrée en vigueur	Residential Address - Adresse domiciliaire
Kurt Lakota	10/1/1999	1919 Arras Street Windsor Ontario N9W1T4, Canada
Ervin Reese	10/1/1999	7507 Evening Way Citrus Heights, California USA,
James Kalfsbeek	10/1/1999	500 Gail Avenue, Arbuckle, California USA

5. The directors of this corporation now are - Les administrateurs de la présente société sont maintenant

Name - Nom	Residential Address - Adresse domiciliaire	Residence Canada - Y Résidence étrangère - N
B. Patricia: Hassall	6252 Winding Way, Carmichael, California USA	N
Dwight-Stephen-Edward: Ibsen	c/o Box 3971 Spruce Grove, Alberta Canada (T7X3B2)	Y
Edward-Jay-Robin: Belanger	c/o RR3 Onaway, Alberta Canada (T0E1V0)	Y

OR BOOK 03681 PAGE 3974

Date: April 13, 2000  
Signature: *Michael T. ...*  
Title: Shareholder



Industry Canada / Industrie Canada  
Canada Business Corporations Act / Loi canadienne sur les sociétés par actions

FORM 6  
NOTICE OF DIRECTORS  
OR NOTICE OF CHANGE  
OF DIRECTORS  
(SECTIONS 106 AND 113)

FORMULE 6  
LISTE DES ADMINISTRATEURS  
OU AVIS DE CHANGEMENT  
DES ADMINISTRATEURS  
(ARTICLES 106 ET 113)

1. Name of corporation - Dénomination de la société: Puget's Sound Agricultural Society, Limited  
2. Corporation No. - N° de la société: #3014738

3. The following persons became directors of this corporation - Les personnes suivantes sont devenues administrateurs de la présente société

Name - Nom	Effective Date - Date d'entrée en vigueur	Residential Address - Adresse domiciliaire	Residence Canadian - Y/N
B. Patricia: Hassall	10/1/1999	6252 Winding Way Carmichael, California (95608)	N
Dwight-Stephen-Edward: Ibsen	14/03/2000	c/o Box 3971 Spruce Grove; Alberta Canada (T7X3B2)	Y
Edward-Robin- Jay: Belanger	14/03/2000	c/o Onaway Alberta Canada (T0E1V0)	Y

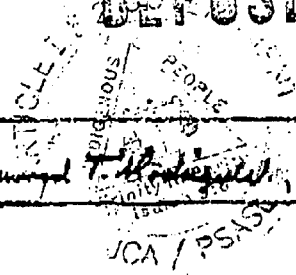
4. The following persons ceased to be directors of this corporation - Les personnes suivantes ont cessé d'être administrateurs de la présente société

Name - Nom	Effective Date - Date d'entrée en vigueur	Residential Address - Adresse domiciliaire	Residence Canadian - Y/N
Kurt Lakota	10/1/1999	1919 Arras Street Windsor Ontario NBW1T4, Canada	N
Ervin Reese	10/1/1999	7507 Evening Way Citrus Heights, California USA,	Y
James Kalfsbeek	10/1/1999	500 Gail Avenue, Arbuckle, California USA	Y

5. The directors of this corporation now are - Les administrateurs de la présente société sont maintenant

Name - Nom	Residential Address - Adresse domiciliaire	Residence Canadian - Y/N
B. Patricia: Hassall	6252 Winding Way, Carmichael, California USA	N
Dwight-Stephen-Edward: Ibsen	c/o Box 3971 Spruce Grove, Alberta Canada (T7X3B2)	Y
Edward-Jay-Robin: Belanger	c/o RR3 Onaway, Alberta Canada (T0E1V0)	Y

FILED April 18, 2000  
DEPOSE Jerris Adams.



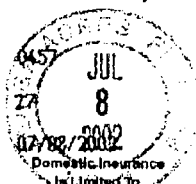
Date: April 13, 2000  
Signature: [Handwritten Signature]  
Title: Shareholder  
Filed - Déposé

PL 20008852 B  
CO. HENDRY  
604 P 1139  
ST. PL  
OR BOOK 03681  
PAGE 3975

**Registered No.**  
RR 439 130 135 ~~RR 439130135US~~

To Be Completed By Post Office	Reg. Fee \$	Special Delivery \$
	\$7.50	\$0.00
	Handling Charge \$	Return Receipt \$
	\$0.00	\$1.75
	Postage \$	Restricted Delivery \$
	\$2.90	\$0.00
Received by		

Date Stamp



Customer Must Declare Full Value \$ **\$500.00 @ 24:10.00**

With Postal Insurance  
 Without Postal Insurance

Article 1, Section 2 Government  
c/o JCA / PSASL / OPRH: Michael-Dennis-Grady, et al  
H.C.P. / Neutral / Noncombatant, FM 27-10 C1  
33936  
640 Harbor Drive, ut/ud/uc general delivery  
at LaBelle, for Florida state, for the united  
states of America, a/k/a The New Jerusalem  
GAIL A. NORTON, ET AL., UNITED STATES SECRETARY  
OF WASHINGTON DC 20240  
1849 G. STREET NORTH-WEST  
WASHINGTON, D.C. 20240 TEL.:202-208-7351

Lehigh Acres  
Lehigh Acres, Florida  
339366027  
07/08/2002 (239)369-8911 09:08:25 AM

Sales Receipt			
Product Description	Sale Qty	Unit Price	Final Price
Mail Pickup		Delivered	
Label # 7001114000153158797			
# of Mail Pieces :	1		
Mail Pickup Date: 7/8/2002 9:06:17 AM			
WASHINGTON DC 20240			\$2.90
First-Class			
Return Receipt			\$1.75
Registered			\$7.50
Insured Value :		\$0.00	
Article Value :		\$0.00	
Label Serial #:	RR439130135US		
Customer Postage			-\$12.00
Subtotal:			\$0.15
Issue PVI:			\$0.15
<b>Total:</b>			<b>\$0.15</b>

PS Form 3806, Receipt for Registered Mail (Customer Copy)  
June 2002 2 dollars and other considerations (See Information on Reverse)

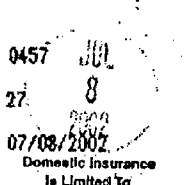
Paid by:  
Cash \$20.00  
Change Due: -\$19.85

Bill #: 1000300049227  
Clerk: 27

**Registered No.**  
RR 439 130 183 ~~RR 439130183US~~

To Be Completed By Post Office	Reg. Fee \$	Special Delivery \$
	\$8.00	\$0.00
	Handling Charge \$	Return Receipt \$
	\$0.00	\$1.75
	Postage \$	Restricted Delivery \$
	\$1.85	\$0.00
Received by		

Date Stamp



Customer Must Declare Full Value \$ **\$500.00 @ 24:10.00**

With Postal Insurance  
 Without Postal Insurance

Article 1, Section 2 Government  
c/o JCA / PSASL / OPRH: Michael-Dennis-Grady, et al  
H.C.P. / Neutral / Noncombatant, FM 27-10 C1  
33936  
640 Harbor Drive, ut/ud/uc general delivery  
at LaBelle, for Florida state, for the united  
states of America, a/k/a "The New Jerusalem"  
JEAN CHRETIEN, RT. HON., PRIME MINISTER OF CANADA  
CA Canada  
309-S, CENTRE BLOCK, HOUSE OF COMMONS  
111 WELLINGTON STREET  
OTTAWA, ONTARIO, K1A 0A6, CANADA 613-992-4211

Lehigh Acres  
Lehigh Acres, Florida  
339366027  
07/08/2002 (239)369-8911 09:15:17 AM

Sales Receipt			
Product Description	Sale Qty	Unit Price	Final Price
Canada - Letter-Post - Air			\$1.85
Return Receipt			\$1.75
Registered			\$8.00
Insured Value :		\$0.00	
Article Value :		\$0.00	
Label Serial #:	RR439130183US		
Customer Postage			-\$12.00
Subtotal:			\$0.00
<b>Total:</b>			<b>\$0.00</b>

PS Form 3806, Receipt for Registered Mail (Customer Copy)  
June 2002 2 dollars and other considerations (See Information on Reverse)

Paid by:  
Bill #: 1000300049276  
Clerk: 27

PS FORM 2976 : LC189777388US

ORDER

Based on the evidence and facts, expressed and/or implied-in-fact presented, recorded, in the following Exhibit(s): C.A.T. at Lee County Florida, file #5486837, book 3673, pages 1805-1842, date June 24, 2002 A.D., time 9:19:54am, and signed by me/us for JCA/PSASL and made a definite part thereof in its/their entirety.

IT IS HEREBY ORDERED THAT: A DISMISSAL AND NULLIFICATION OF ANY/ALL PROCEEDINGS IN THIS/ THESE ISSUES, AND ORDER TO CEASE AND DESIST IN ALL ACTIVITIES IN THIS AND ALL RELATED MATTERS; AND TO INVESTIGATE, PROSECUTE, AND TO INCARCERATE WHERE REQUIRED, TO WIT ALL GOVERNMENT OFFICERS, EMPLOYEES, PERSONNEL IN SERVICE(MIXED #368), ET AL., WITH SANCTIONS / DAMAGES APPLIED AGAINST RESPONSIBLE PUBLIC SERVANTS/EMPLOYEES, ET AL., AND RETURN CHRISTIAN -ACCUSED TO ORIGINAL POSITION-STATUS QUO (AB INITIO) AND TO AFFIX SANCTIONS APPLICABLE TO THE PUBLIC SERVANTS FORTHWITH, FOR LACK OF VENUE AND JURISDICTION AND INCOMPETENT ATTORNEYS, ET AL.

I/We hold these truths/facts to be self-evident and that the facts/evidence that has/have been recorded, presented, mentioned above, and herein and throughout this 6 page C.A.T. is/are true, correct, complete, certain and not misleading to the best of my/our knowledge, so help me/us Almighty God, Ex. 7:4,22:1-26, Lev. 25:23, Deut. 25:13-16, Isaiah 9:6, Matt. 5:33-37, Luke 2:49, Titus 1:10-16, but not limited to.... Caveat Emptus.

Order and Demand for the courts, an executed on 7th day of July, 2002 A.D. in the year of my/our Lord Jesus Christ, the Author of Peace... Isaiah 9:6

x Michael-Dennis:Grady  
The Honorable Michael-Dennis:Grady, Plenipotentiary-JCA/PSASL-1020 Left living thumbprint in red ink

x Vernon Jay Schaper  
Witness/Juror, et al.

x Catherine Schaper  
Witness/Juror, et al.

x [Signature]  
Witness/Juror, et al.

x Homer Slover Jr  
Notary Public (signature)

x HOMER SLOVER JR  
printed name

NOTARY PUBLIC - STATE OF FLORIDA  
HOMER SLOVER, JR.  
COMMISSION # CC806855  
EXPIRES 4/28/2003  
BONDED THRU ABA 1-888-NOTARY1

x  
Notary seal/stamp

I am a Notary Public in the State of Florida, and my commission expires:April 28, 2003 A.D. and the foregoing instrument / 6 page C.A.T., was acknowledged before me on July 7, 2002 A.D. by Michael-Dennis:Grady, plenipotentiary for JCA/PSASL-1020 and who is personally known to me, and who Did/ Did-not take an Oath, so help me/us Almighty God, Isaiah 9:6.

- 1.) Attached and made part of in its/their entirety as follows: At Hendry County Florida, C.A.T. at file number 20008852, book 604, pages 1136-1139 laser color copies with privy seal and my/our red ink living seal left thumbprint. This is/are my/our company, and this "is" your criminal involvement.
- 2.) Proof of registered (R.S.A.) service attached too.

In Re: CHARLIE GREEN, CLERK OF COURTS, ET AL., ALL SHAREHOLDERS OF THE FEDERAL RESERVE NOTE DOLLAR SYSTEM, ET AL., ALL DEPUTY CLERKS, ET AL.

STYLE: TO CORRECT, Puget's Sound Agricultural Company, JCA/PSASL vs. GALE A. NORTON, ET AL., ALL SHAREHOLDERS, ALL INTERLOCKING DIRECTORATES, ALL INTERLOCKING EQUITY TIES, pursuant to any/all files including: #5740645·#3867·#1308·#1379, and any/all future acts, et al.

02032944TT, ET AL.

02032948TT, ET AL.

02032950TT, ET AL.

02081825TT, ET AL.

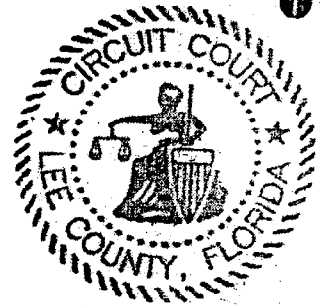
030173<sup>52</sup>TT, ET AL.

TIME BARRED, WAIVED ALL RIGHTS, PRIVILEGES, AND IMMUNITIES IN THESE ISSUES.

FUTHERMORE I/WE HAVE NEVER HAD PROPER AGREED TO COUNSEL PURSUANT TO FM 27-10 C1, and the Statutes of the International Court of Justice, Article #42 therein.

*Michael Dennis Grady*

Jesus Christ Administrator, for Plenipotentiary Michael-Dennis Grady, member Puget's Sound Agricultural Company, JCA/PSASL-1020, for Lee county, for Florida state, for the united states of America, of the State of Florida, ET AL.



I CERTIFY THIS DOCUMENT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN MY OFFICE CHARLIE GREEN, CLERK CIRCUIT COURT LEE COUNTY, FLORIDA

DATED: July 24, 2003

BY: *Jennifer Lewis*  
Deputy Clerk

I CERTIFY THIS DOCUMENT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN MY OFFICE, CHARLIE GREEN CLERK COUNTY COURT LEE COUNTY, FLORIDA.

DATED: 7-28-03

BY: *Jennifer Lewis*  
Deputy Clerk