



In Re: CHARLIE GREEN, CLERK OF COURTS, ET AL.,
SHAREHOLDER OF THE FEDERAL RESERVE NOTE DOLLAR
SYSTEM, ET AL., ALL DEPUTY CLERKS, ET AL.

STYLE: TO CORRECT, Puget's Sound Agricultural Company,
JCA / PSASL vs. GALE A. NORTON, ET AL., ALL
SHAREHOLDERS, ALL INTERLOCKING DIRECTORATES,
ALL INTERLOCKING EQUITY TIES, ET AL., pursuant
to all files including: #5740645, #3867, #1308-
#1379, et al., and all future acts:

Charlie Green
Clerk of the Circuit Court
Lee County, Florida
P. O. Box 2278
Fort Myers, FL 33902-2278
Phone (239) 335-2283

02032944TT, ET AL.
02032948TT, ET AL.
02032950TT, ET AL.
02081825TT, ET AL.
03017352TT, ET AL.

DATE:08/01/2003
TIME:02:20:16 PM
PICK-UP #-760692

TIME BARRED, AND WAIVED ALL RIGHTS, PRIVILEGES, AND
IMMUNITIES IN THESE ISSUES.
FUTHERMORE I/WE HAVE NEVER HAD THE PROPER AGREED TO
COUNSEL PURSUANT TO THE STATUTES OF THE INTERNATIONAL
COURT OF JUSTICE, AT ARTICLE #42, AND FM 27-10-1
THEREIN AMONG OTHERS, ET AL.

JCA / PSASL
REF: WATKINS MICHAEL R

ITEM -01 AFF	
RECORDING FEE	15.00
COPIES	3.00
CERTIFICATION	1.00
COPIES	3.00
CERTIFICATION	1.00

AMOUNT DUE: \$23.00

REC BY: JOANNE
DEPUTY CLERK

Please Pay Cashier

Michael-Dennis Grady
Jesus Christ Administrator, for Plenipotentiary Michael-Dennis Grady,
member Puget's Sound Agricultural Company, JCA/PSASL-1020, et al.,
for Lee county, for Florida state, for the united states of America,
of the State of Florida, ET AL.

FILED LEE CO. FLORIDA
CLERK OF COURTS
2003 AUG 11 AM 10:31
BY _____ D.C.

I CERTIFY THIS DOCUMENT TO BE A
TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE IN MY OFFICE,
CHARLIE GREEN CLERK COUNTY COURT
LEE COUNTY, FLORIDA.

DATED: 8-11-03 *Star*
BY: _____
Deputy Clerk

Charlie Green
Clerk of Circuit Court, Lee Co.
2115 Second Street
P. O. Box 2278
Fort Myers, FL 33902
(239) 335-2283

DATE:08/01/2003
TIME:02:25:32 PM
RECEIPT:2003155781

JCA / PSASL
REF: WATKINS MICHAEL R

ITEM -01 AFF 02:26:42 PM
FILE:5915981 BK/PG:4013/0566
RECORDING FEE 15.00
COPIES 3.00
CERTIFICATION 1.00
COPIES 3.00
CERTIFICATION 1.00
Sub. Total 23.00

AMOUNT DUE: \$23.00
PAID CASH: \$23.00
TOTAL \$23.00

REC BY:MICHELE
DEPUTY CLERK

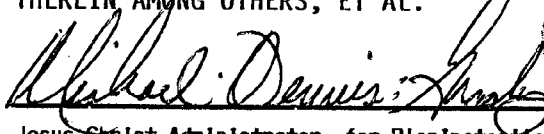
www.leeclerk.org

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STYLE: TO CORRECT, Puget's Sound Agricultural Company,
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02032950TT, ET AL.
02081825TT, ET AL.
03017352TT, ET AL.

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COURT OF JUSTICE, AT ARTICLE #42, AND FM 27-10 C1
THEREIN AMONG OTHERS, ET AL.



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BY _____ D.C.

2003 AUG 11 AM 10:31

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CLERK OF COURTS

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LEE COUNTY, FLORIDA.

DATED: 8-11-03

BY: Star
Deputy Clerk

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Express



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Phone (239) 335-2283

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of the State of Florida, ET AL.

DATE:08/06/2003
TIME:02:02:17 PM
PICK-UP #-763967

JCA/PSASL
REF: CHEK WALTER

ITEM -01 AFF	
RECORDING FEE	15.00
COPIES	3.00
CERTIFICATION	1.00
COPIES	3.00
CERTIFICATION	1.00

AMOUNT DUE: \$23.00

REC BY:TRUDY
DEPUTY CLERK

Please Pay Cashier

FILED LET CO. 1100184
CLERK OF COURTS
2003 AUG 11 AM 10:31
BY _____ D.C.

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TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE IN MY OFFICE,
CHARLIE GREEN CLERK COUNTY COURT
LEE COUNTY, FLORIDA.

DATED: 8-11-03

BY: *Trudy*
Deputy Clerk

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03017352TT, ET AL.

Charlie Green
Clerk of Circuit Court, Lee Co.
2115 Second Street
P. O. Box 2278
Fort Myers, FL 33902
(239) 335-2283

DATE:08/06/2003
TIME:02:07:35 PM
RECEIPT:2003158910

JCA/PSASL
REF: CHEK WALTER

ITEM -01 AFF 02:08:51 PM
FILE:5921100 BK/PG:4017/4473

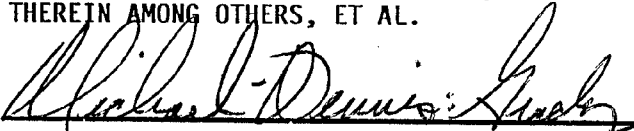

RECORDING FEE	15.00
COPIES	3.00
CERTIFICATION	1.00
COPIES	3.00
CERTIFICATION	1.00
Sub. Total	23.00

AMOUNT DUE:	\$23.00
PAID CASH:	\$25.00
CASH RETURNED:	\$2.00
TOTAL	\$23.00

REC BY:JENNIFERC
DEPUTY CLERK

www.leeclerk.org

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DATED: 8-11-03

BY: Star
Deputy Clerk

Express



Charlie Green
Clerk of the Circuit Court
Lee County, Florida
P. O. Box 2278
Fort Myers, FL 33902-2278
Phone (239) 335-2283

DATE: 08/11/2003
TIME: 09:23:23 AM
PICK-UP #: -766779

JCA 693-1501
REF: AVERILL CHRIS

ITEM -01 AFF	
RECORDING FEE	10.50
COPIES	2.00
CERTIFICATION	1.00
COPIES	2.00
CERTIFICATION	1.00
COPIES	2.00
CERTIFICATION	1.00

AMOUNT DUE: \$19.50

REC BY: JOANNE
DEPUTY CLERK

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2115 Second Street
P. O. Box 2278
Fort Myers, FL 33902
(239) 335-2283

DATE:08/11/2003
TIME:09:27:27 AM
RECEIPT:2003161473

JCA 693-1501
REF: AVERILL CHRIS

ITEM -01 AFF 09:28:50 AM
FILE:5925317 BK/PG:4021/4278
RECORDING FEE 10.50
COPIES 2.00
CERTIFICATION 1.00
COPIES 2.00
CERTIFICATION 1.00
COPIES 2.00
CERTIFICATION 1.00
Sub. Total 19.50

AMOUNT DUE: \$19.50
PAID CASH: \$20.00
CASH RETURNED: \$.50
TOTAL \$19.50

REC BY:ANGELA
DEPUTY CLERK

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DATED: 8-11-03

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Deputy Clerk