

2

RETURN/AFFIDAVIT OF SERVICE

ATTORNEYS SUBPOENA SERVICE

INVOICE REF

INST # 5925317 Official Records BK 04021 PG 4270 RECORDED 09/11/2003 09:28:50 AM CHARLIE GREEN, CLERK OF COURT, LEE COUNTY DEPUTY CLERK J Miller

Attorney Name/ Address Case Style Case No: N/A Court N/A MICHAEL DENNIS GRADY PUGET'S SOUND AGRICULTURAL COMPANY, et al., vs GALE NORTON, et al., TYPE OF WRIT SEE ATTACHED LISTS

Due Date:

Service to be made on MR. ROBERT MCCORMICK, ATTORNEY Assigned Address 1700 MONROE STREET, SIXTH FLOOR FORT MYERS, FL 33901

Received this writ on Jul 28, 2003 at 9:30 AM and executed it on Aug 1, 2003 at 10:45 AM By delivering a true copy of this writ to the below named;

Service made on MR. ROBERT MCCORMICK Title Location of service SAME

TYPE OF SERVICE XX Individual Substitute Corporate Posted Gov't Agency Partnership Spouse D/B/A Minor Incompetent No Service Dissolved Corporation Usual Place of Abode NO Military Authorized Receiver of Process Continuous Marriage Spouse Name: Comments MOBILE HOME: YES NO XX

Name of Server: CHRIS AVERILL I.D. No. PS 02-03 I certify that on the above process served, the face of the process has been marked with the date and time served as well as my identification number and signature. I also certify THE PERSON SERVED WAS AT LEAST 15 YEARS OF AGE AND WAS INFORMED AS TO THE CONTENTS OF THE DOCUMENT(S) SERVED.

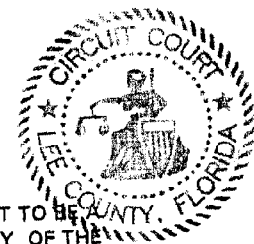
Signature of Chris Averill

Sworn and Subscribed Before Me This Date of

NOTARY NOT REQUIRED WHEN APPOINTED Notary Public Signature W 7/29/00 PERSONALLY KNOWN

SERVICE FEE: \$30.00 RUSH FEE: 2ND ADDRESS: SKIP TRACE: TOTAL \$30.00 PAID: \$30.00 BALANCE: \$0.00

2003 AUG 11 AM 10:31 BY D.C.



I CERTIFY THIS DOCUMENT TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN MY OFFICE CHARLIE GREEN, CLERK CIRCUIT COURT LEE COUNTY, FLORIDA DATED: 8-11-03 BY: Angela Louma Deputy Clerk

I CERTIFY THIS DOCUMENT TO BE A  
TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE IN MY OFFICE,  
CHARLIE GREEN CLERK COUNTY COURT  
LEE COUNTY, FLORIDA.

DATED: 8-11-03

BY: Star  
Deputy Clerk

**COMMERCIAL AFFIDAVIT OF TRUTH**  
**Commercial Notice Court of Conscience**  
**Qui Tam Non Obstante Veredicto Scire Facias**

Puget's Sound Agricultural Company, JCA/PSASL, 9 Stat. 869  
www.americanaffidavit.com, FLORIDAJAIL4JUDGES.ORG  
Neutral/Noncombatant/Inhabitant(II Cor. 5:20)(FM 27-10 C1)  
640 Harbor Drive, ut/ud/uc general delivery(#5740645)  
LaBelle, Florida state, for the united states of America,

and ss.: JCA/PSASL  
Post Office Box 51514  
Fort Myers, Florida state  
POSTAL ZONE (PZ)(33994)  
for the united states of America

Date: July 28, 2003 A.D.

IN RE: MR. ROBERT McCORMICK, ATTORNEY, SHAREHOLDER OF THE FEDERAL RESERVE NOTE DOLLAR SYSTEM, F.S.S. 817.19,20(#5740645), OF THE POLITICAL SUBDIVISION KNOWN AS LEE(#5423618) supra #42, D/B/A THE PUBLIC DEFENDER, SIXTH FLOOR, ROOM #6001, 1700 MONROE STREET, LEE COUNTY JUSTICE CENTER COMPLEX, FORT MYERS, FLORIDA 33901 , TEL.:(239) 335-2124

To The Attorneys Subpoena Service, ET AL., TEL.: 239-3373783,

To any/all process servers, you/they are hereby required to serve the previously (IN RE) mentioned person, MR. McCORMICK at your convenience the following secured documents. Enclosed is the proper fee for said service, POSTAL MONEY ORDER #05547725921. In the return/affidavit of service please enclose in the self addressed stamped envelope two(2) originals for our recordation purposes if you would be so kind, documents as follows:

One (1) each of the following:

Oath and Commission of office JEB BUSH, ET AL., File #5809704, Book #3922, Pages #940-942, total three pages.

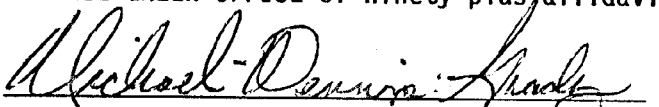
Oath and Commission of office Charlie Crist, ET AL., File #5809705, Book #3922, Pages #943-945, total three pages.

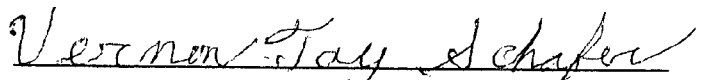
Four separte defaults, Files #5740641, #5740642, #5740643, #5740644, Book #3867, Pages #1299-#1307, total nine pages.

One copy Affidavit/Asservation of Truth, Order of Collateral Estoppel, total fourteen pages (14), pursuant to Genesis chapter 1, verses 1-31, chapter 18, verse 25-26, Leviticus chapter 25, verses 1-55, Matthew chapter 18, verses 15-20, John chapter 1, verse 12, Acts chapter 5, verse 29, 1 Corinthians chapter 6, verses 1-4, chapters 12-14, and Revelation chapter 22, verse 11 among others but not limited to.

One 72 seventy-two page C.A.T., File #5740645, Book #3867, Pages #1308-#1379 of 3/10/2003.

Futhermore, for your convenience copies supplied of the March 10, 2003 indexing list from CHARLIE GREEN OFFICE of ninety plus affidavit files, attached hereby, total four pages.

  
Plenipotentiary Michael-Dennis:Grady, et al.

  
Vernon-Jay:Schafer, et al.



1.) \*See file #5916791, book #4013, pages #4565-#4584A, date August 4, 2003, tImo 10:44:45am, at page #4566  
Date received August 8, 2003 from A.S.S.

In Re: CHARLIE GREEN, CLERK OF COURTS, ET AL.,  
SHAREHOLDER OF THE FEDERAL RESERVE NOTE DOLLAR  
SYSTEM, ET AL., ALL DEPUTY CLERKS, ET AL.

STYLE: TO CORRECT, Puget's Sound Agricultural Company,  
JCA / PSASL vs. GALE A. NORTON, ET AL., ALL  
SHAREHOLDERS, ALL INTERLOCKING DIRECTORATES,  
ALL INTERLOCKING EQUITY TIES, ET AL., pursuant  
to all files including: #5740645, #3867, #1308-  
#1379, et al., and all future acts:

02032944TT, ET AL.

02032948TT, ET AL.

02032950TT, ET AL.

02081825TT, ET AL.

03017352TT, ET AL.

TIME BARRED, AND WAIVED ALL RIGHTS, PRIVILEGES, AND  
IMMUNITIES IN THESE ISSUES.

FUTHERMORE I/WE HAVE NEVER HAD THE PROPER AGREED TO  
COUNSEL PURSUANT TO THE STATUTES OF THE INTERNATIONAL  
COURT OF JUSTICE, AT ARTICLE #42, AND FM 27-10 C1  
THEREIN AMONG OTHERS, ET AL.



Jesus Christ Administrator, for Plenipotentiary Michael-Dennis Grady,  
member Puget's Sound Agricultural Company, JCA/PSASL-1020, et al.,  
for Lee county, for Florida state, for the united states of America,  
of the State of Florida, ET AL.

I CERTIFY THIS DOCUMENT TO BE A  
TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE IN MY OFFICE,  
CHARLIE GREEN CLERK COUNTY COURT  
LEE COUNTY, FLORIDA.

DATED: 8-11-03

BY: 

Deputy Clerk